

OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co. - Inc., Terre Haute, Ind.

| NAMES OF OWNERS A | DESCRIPTION OF LAND OR NAME OF ADDITION B | Section In-Lot C | Township Out-Lot D | Range Block or Square E | Acres F | | VALUE OF LANDS AND LOTS G | VALUE OF IMPROVEMENTS H | ADDITIONAL IMPROVEMENTS | |
|---|--|-------------------------|---------------------------|--------------------------------|----------------|---------------------------|----------------------------------|--------------------------------|-----------------------------|---------------------|
| | | | | | Hundredths | Hundredths | | | Value I | Year Added J |
| G & F Corp. | ✓ N 1/2 | S. E. | 3 | 13 | 7 | 80 | 800 | | | |
| | ✓ Pt. S.W. | S. E. | 3 | 13 | 7 | 24 85 | 250 | | | |
| | ✓ N.E. | N. W. | 2 | 13 | 7 | 40 | 400 | | | |
| | ✓ N.W. | N. W. E | 2 | 13 | 7 | 40 | 400 | | | |
| | ✓ Pt. S.W. | N. E. | 2 | 13 | 7 | 30 | 300 | | | |
| | ✓ Pt. S.W. | N. W. | 1 | 13 | 7 | 6 | -60 | | | |
| | ✓ Pt. N.W. | N. W. | 1 | 13 | 7 | 4 | 30 | | | |
| | ✓ Websters 2nd Perth | | 48 | | | | 30 | | | |
| | ✓ " " " | | 49 | | | | 30 | | | |
| | ✓ " " " | | 64 | | | | 30 | | | |
| | ✓ " " " | | 56 | | | | 30 | | | |
| | ✓ " " " | | 57 | | | | 30 | | | |
| | ✓ " " " | | 42 | | | | 30 | | | |
| | ✓ " " " | | 43 | | | | 30 | | | |
| | ✓ " " " | | 46 | | | | 30 | | | |
| | ✓ " " " | | 47 | | | | 30 | | | |
| | ✓ " " " | | 50 | | | | 30 | | | |
| | ✓ " " " | | 51 | | | | 30 | | | |
| | ✓ " " " | | 54 | | | | 30 | | | |
| | ✓ " " " | | 55 | | | | 30 | | | |
| | ✓ " " " | | 58 | | | | 30 | | | |
| | ✓ Pt E 1/2 | S. E. | 2 | 13 | 7 | 33 85 | (Tipple on leased grd.) | 3790 | 420 4210 4300 6450 | |
| Indiana Clay Sales, Inc. | Pt W 1/2 | S.W. | 1 | 13 | 7 | 76 | 1440 | | | |
| | S. E. | N.W. | 1 | 13 | 7 | 40 | 400 | | 1840 | |
| Nat'l Fireproofing | ✓ Pt. E 1/2 | N. E. | 26 | 13 | 7 | 77 | 1610 | 1205 | 2815 | |
| Trusted & Bankruptcy Needs 8-6-37 8-7-66 10d | | | | | | | | | | |
| P & S. of Clay County, Inc. | Pt E 1/2 | N.E. | 26 | 13 | 7 | 77 | 1610 | 1205 | 2815 | |
| Log Cabin Coal Co. | Pt E 1/2 | S.E. | 2 | 13 | 7 | (Tipple on leased ground) | | 3790 | 3790 | |